



# Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

## **Magistrates**

**Rodney Durr**  
District 1

**Mike Riley**  
District 2

**Leslie Edmondson**  
District 3

**Dean Durr**  
District 4

**David Montgomery**  
District 5

**Kenny Barnett**  
District 6

## **LGEA HEARING**

### **FISCAL COURT AGENDA**

**May 20, 2025**

**Meeting 7:00 p.m.**

1. Call to Order and Roll Call
2. Invocation (District #2) & Pledge
3. Approval of Meeting Minutes for May 5, 2025
4. Visitor's would you like to introduce yourself?
5. Department Head Reports
6. US Small Business Administration- Tolulope Edwards
7. Committee Minutes
  - a. Solid Waste
  - b. Budget
8. Connie-Blackwell
9. Sheriff's Report
10. Approval of Bill List
11. Other Business
12. Adjourn

\*Bill list not available at mailing

**ANDERSON COUNTY FISCAL COURT**

**REGULAR CALLED MEETING**

**MAY 6, 2025**

**10:00 A.M.**

**COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III**

**COUNTY ATTORNEY ROBERT WIEDO**

THE ANDERSON COUNTY FISCAL COURT MET ON APRIL 6, 2025 AT 10:00 A.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. RODNEY DURR GAVE THE INVOCATION FOR DISTRICT 1.

**APRIL 15, 2025 MEETING MINUTES**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY RODNEY DURR TO APPROVE THE MINUTES FROM THE APRIL 15, 2025 MEETING. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**VISITORS**

SEVERAL EMS EMPLOYEES, JERI LYNN CARMICKLE-CHAMBER OF COMMERCE, BRYAN TAYLOR AND JOE MARSHALL-CITY COUNCIL.

#### DEPARTMENT HEAD REPORTS

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE DEPARTMENT HEAD REPORTS AS PRESENTED. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

County Fire-Deputy Chief Jimmy Robinson

Deputy County Fire Chief Jimmy Robinson announced that County Fire would be participating in the Touch a Truck at Emma B Ward on May 10<sup>th</sup>.

Several Fire Fighters attended the FDIC Expo

All overpass signs have been installed on the parkway

ACFD has had a \$ 250,000.00 short fall in the budget but with adjustments is expected to be \$ 325,000.00 to the good at year end.

County Fire currently has 108 individuals on their roster

2 are currently training

Sending 4 to swift water training

SHERIFF-

The Sheriffs Office announced that the annual DARE outing will be held at the county park on May 20<sup>th</sup>

CODE ENFORCEMENT – TOM BOND

**Code Enforcement – May 6, 2025**

**April 2025 – 17 Permits Issued**

Single Family (New) – 10, MH-1, Deck -1, Pole Barn – 2

Cell Upgrade – 1, Comm/Event – 2, Addition – 1

	<u>FY 2023-2024</u>	<u>FY 2024-2025</u>
# of Permits	101	117
Cost of Const.	\$11,342,913	\$17,237,346
Total Sq. Ft.	220,928	284,886
Total Fees	\$39,524.98	\$51,247.80

**Zoning/Floodplain – No Changes**

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**Code Enforcement – Letters Issued**

1008 Bradley Dr.

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**New Addresses – New Addresses Set**

1160 Pigeon Fork Rd.

1255 Enterprise Rd.

Anderson County Department of Public Safety Emergency Management

April Storm Report

APRIL 25, 2025 President Trump signed declaration of disaster. Press release shared on social media.

Dep Shuttleworth and Dep Womack reported to the EOC each day

Paramedic Amber Perraut over saw POC Point of Collection at the Court Street city building, organized and accounted for each item, with photographs and spreadsheet report. She has also been the custodian of all records written by Dep Womack. She was assisted by Chris Hood, Trevor Sams, Mary Freeman, Chelsea Norris and Tyler Perraut

Worked with each person that was affected by the flood and was able to reach each home by ground.

Meal delivery twice a day each day by Dep Shuttleworth (family one day), Dep Womack, Maj Johnson (family several days), Aaryn Harvey, Mary Freeman and Steven Pierce until April 19 at 1900 hrs at which time that ended

Supplies donated by Eagle Lake Dollar Store, detergent, personal hygiene products and shower supplies

Shower and laundry stations were utilized and over a hundred loads were done. These were from KY Emergency management. Provided for one week, all flood survivors were given ample amounts of detergent and dryer sheets. Open from 0800-2000 each day

Mold abatement supplies, dehumidifiers and heaters given by KyEM and Red Cross, delivered to homes. One generator supplied to a home in Tyrone.

Clean up buckets with supplies delivered. Over 150 buckets were supplied

Porta Potties placed in Tyrone and there until 5/2/25

Walmart Gift cards donated by the Lions Club were dispersed

4/29/25 DRC- Disaster Recovery Center opened at the Anthony Stratton Community Building by FEMA. Approved for location, square footage and ADA compliance. All affected to come there to meet with FEMA to see what could be provided for their recovery efforts. LUA Licensed User Agreement signed by CJE.

Anderson County Road Dept continued roadside debris pick up. Great job keeping up!

Road damage PA (public assistance) assessments done, homes being inspected by FEMA, IA (Individual assistance) as well as the Red Cross

Cots returned from ACHD to LUMC by Anderson County Fire Department

Special thanks to the Best Western of Lawrenceburg, their efforts for assisting not only Anderson Co residents but also evacuees of other counties. They assisted greatly with food passing in their facility, they dispersed detergent supplies for us and passed all flyers to each evacuee.

2 people and 1 animal in same geographical location fell ill. Animal had to be put down

**Man hours to 4/27/25** 574.25

**Mileage To 4/27/25** EMS 2- 270 miles Truck 1- 1783 miles

Homes damaged Tyrone- 10 homes, 3 other structures, multiple travel campers

Lock Rd- 4 homes

Gilberts Creek- 10 homes and 2 other structures

Thanks to the ACFPD, ACFD Auxillary, LFD, Chamber of Commerce, ACIE Gritton and staff, Mayor Young and staff, Jason Denny, Bluegrass ADD, ACEMS, LPD, ACSO, ACHD, Lawrenceburg Telecommunications, AC Animal Control, Justin Stamper Anderson County Solid Waste, BFI, City Water Department, City Maintenance Dept, Ring of Fire Ministries, Eagle Lake Dollar Store, Love Big, Anderson Co. Food Pantry, Versailles Fire Rescue, Morehead Fire Dept Rescue, Cpt Carter with KSP, Ky Fish and Wildlife, Ky EM, FEMA, Ky ARNG, Red Cross, Tyrone Baptist Church, Woodford Co EM shelter, AC Road Dept, Careys Towing, David Montgomery Jr, Evan Scott Brown, Walmart, Lexington Cracker Barrel, AC Schools, Craft House, Tammy Payton, Colombian Corner, Jessica Wallace, The World Central Kitchen, Trina and Michael Ashburn, Tide, McDonalds West Park, Area United Methodist Church, Kayla Gill and Janeen Haddix, Kelly McGauhey, West Side Community Church, Summit Polymers, Ky Humane Society, Kaitlyn Shumaker, El Hefe Taco Truck, Bluegrass Sabor, Raminos Cantina, All Thai'd Up, Tractor Supply, Southern Girls, Smith's Towing, Clay's Ground Services LLC, Kroger, NWS, Boyle Co EM, Fox Creek Church, Dynamic Restoration, Jeremy Zeller, Lawrenceburg Lion's Club, Kelsey Perraut, Madison Shuttleworth, Caleb Shuttleworth, Doug Johnson, Amelia Johnson, Kathy Faye, Jeanne Hosp

**Anderson County EMS – Department Head Report  
Presented to Fiscal Court – May 6, 2025**

**Monthly Operations Report – April**

- **Total EMS Runs: 403**  
A detailed breakdown of these runs is included in the attached Status Report.
- **Lift Assists (Year-to-Date): 129**  
From January through April, our crews have responded to 129 lift assist calls.
- **Mutual Aid Provided: 102 total**
  - 95 to Franklin County
  - 7 to Mercer County
- **Mutual Aid Requested: 64 total**
  - Resulting in 6 patient transports by neighboring counties
- **Personnel Activity:**  
One part-time paramedic candidate was interviewed and offered a position; he accepted and began employment on May 5, 2025. Additionally, an EMT candidate interview was conducted as part of ongoing staffing efforts. Two open records requests were fulfilled in relation to external employment verifications for current employees.

**Committee Participation:**

Major Johnson participated in two county insurance committee meetings regarding health, dental, and vision coverage options for the upcoming fiscal year. A recommendation was finalized and will be presented to the Fiscal Court. Additionally, Jeanne Hosp attended an EMS meeting at Frankfort Regional Medical Center, where a recent STEMI run handled by Paramedic Amber Perraut was recognized for excellence in care and communication.

**Training and Professional Development:**

Paramedic Amber Perraut and Jeanne Hosp also attended an EMS documentation training presented by 911 Billing. Following this, Amber developed a customized documentation class tailored for our staff to improve clarity, accuracy, and consistency in reporting.

**Staffing and Support:**

Major Johnson has worked additional shifts to help cover staffing shortages and maintain consistent coverage. Major Womack has continued serving in both her EMS role and in Emergency Management. Their dedication is critical to our operations and appreciated.

**Fleet and Facilities:**

During April, two ambulances experienced mechanical issues and were temporarily out of service. Thanks to the quick work of EMT Jimmy Robinson, they were repaired and returned to service with minimal disruption. Additionally, for security reasons, locks at EMS facilities were replaced—special thanks to AEMT David Chisholm for completing the installation efficiently.

Anderson County EMS remains committed to delivering reliable emergency services, enhancing staff development, and ensuring the safety of our personnel and facilities.

## EMS Status Report for month of: April-25

Run Report Stats for Month, Year, Fiscal Year						
	Month		Year 2025		Fiscal Year 24-25	
911 Runs	196	48.5%	826	48.6%	2078	48.6%
Non-transports	134	33.2%	529	31.2%	1331	31.2%
Coroner Requests	6	1.5%	13	0.8%	28	0.7%
FRMC Transfers	28	6.9%	128	7.5%	322	7.5%
Other Transfers	3	0.7%	22	1.3%	55	1.3%
Fire/PR Events	33	8.2%	171	10.1%	432	10.1%
Blood Draws	4	1.0%	9	0.5%	26	0.6%
Total Run Reports	404	100.0%	1698	100.0%	4272	100.0%

Runs vs Reports Stats			
	Month	FYTD	YTD
Runs	403	4264	1696
Reports	404	4272	1698

Covid+ Patient Contacts	1
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ALS Runs	214
BLS Runs	127
ADV Runs	63

911 Transport Locations	Apr-25
Air Methods	0
Central Baptist Hospital/Baptist Health	21
Bluegrass Community Hospital	10
Frankfort Regional Medical Center	128
St Joseph Hospital	4
UK Medical Center	20
Veterans Hospital, Lexington	8
Other Locations	5
Total 911 Calls	196

911 Reasons	Apr-25
Breathing Related	24
Cardiac Related	34
Drug Related	6
Fall Related	14
MVC Accident	5
Seizure Event	7
Trauma Event	52
Sickness/Other	54
Total 911 Calls	196

Fuel Cost / Consumption / Mileage for				April-25
	Cost	Gallons	Miles Driven	MPG
Month	\$ 5,436.15	1590.3	13360	8.40
INCOMPLETE FUEL DATA				
FYTD	\$ 45,923.97	15522.2	146842	9.46



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Fishes vs. Squidopsis Status			
	known	YTD	YTD
Byrne	407	474	104
Reynolds	4	477	164

Monthly Transfers: State	
# ALEC Transfers	700
Other Transfers	5
Total Transfers:	Ln

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Monthly Cycle Statistics				Totals
Call Types	Class 1	Class 2	Class 3	
211 Calls	10	56	21	127
Non-Transfer	47	7	5	64
Call Unanswered	1	3	2	6
Call Transfer	1	7	3	19
Call Transfer	2	6	1	2
Call Transfer	1	1	1	3
See Also/Other Transfer	1	1	1	3
Total Calls	136	121	64	294
Total minutes transferred				75.50
Total Call Average Length of Time				75.28
Avg. Call Average Length of Time				75.28
Average 211 Calls				10
Average Non-Transfer				47
Average Call Unanswered				1
Average Call Transfer				1
Average Call Transfer				1
Average See Also/Other Transfer				1

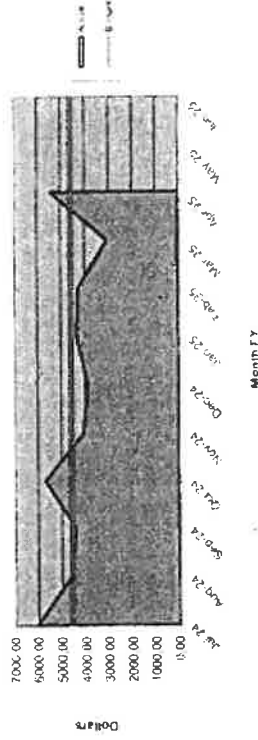
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# Anderson County EMS/EM Fuel Information

## Consumption for Fiscal Year 2024 - 2025

	Budget	(Over) / Under	Gallons	FY1D	Cost	FY1D
Budget						
Jul-24			1675.73	1,675.73	\$ 6,079.63	\$ 6,079.63
Aug-24			1727.45	3,403.18	\$ 12,722.44	\$ 12,722.44
Sep-24			183.25	5,031.75	\$ 18,122.52	\$ 18,122.52
Oct-24			1629.33	6,661.07	\$ 24,884.87	\$ 24,884.87
Nov-24			505.54	8,156.10	\$ 28,790.83	\$ 28,790.83
Dec-24			677.37	9,586.38	\$ 33,146.54	\$ 33,146.54
Jan-25			227.62	10,947.78	\$ 40,487.82	\$ 40,487.82
Feb-25			293.32	12,468.51	\$ 45,923.97	\$ 45,923.97
Mar-25			1,532.06	13,931.86	\$ 50,923.97	\$ 50,923.97
Apr-25			1,590.33	15,522.19	\$ 55,923.97	\$ 55,923.97
May-25						
Jun-25						
FY Totals		\$ (50.63)	\$ 15,522.19		\$ 45,923.97	\$ 45,923.97
Misc Tank Expenses						
Remaining Budgeted Amount for Fiscal Year 2023-2024						\$ 9,076.04

Fuel Actual vs Budget



	On Site Fuel Tank	Truck 2 Ram	EMS 1 Ford	EMS 2 Ford
	Gallons	Gas Usage Gallons	Gas Usage Gallons	Gas Usage Gallons
Jul-24	1590	48.87	87	114
Aug-24	1344	111.28	81	72
Sep-24	1257	118.25	55	61
Oct-24	1727	96.61	47	50
Nov-24	1213	87.72	24	33
Dec-24	1443	0.00	0	0
Jan-25	1316	53.94	7	15
Feb-25	909	75.78	13	21
Mar-25	1706	100.21	0	32
Apr-25				
May-25				
Jun-25				
FY Totals	13715	799.02	333	427
MPG		11.00	16.46	15.08

Incomplete Data for Nov thru Feb

Total Miles Driven this Fiscal Year for EMS Dept: 16842

Total Gallons Used this Fiscal Year for EMS Dept: 15522

	Med 1 Fuel	Med 2 Fuel	Med 3 Fuel	Med 4 Fuel	Med 5 Fuel	Med 6 Fuel	Med 7 Fuel	Med 9 Fuel	Truck 901
	Gallons	Gallons	Gallons	Gallons	Gallons	Gallons	Gallons	Gallons	Gallons
Jul-24	381	0	0	42	0	0	410	450	114
Aug-24	342	0	0	113	0	0	479	415	114
Sep-24	443	13	14	212	0	0	429	196	109
Oct-24	445	38	0	233	0	0	417	183	121
Nov-24	378	0	11	82	0	0	393	363	101
Dec-24	419	0	0	18	0	0	537	429	76
Jan-25	401	0	0	29	0	0	359	434	139
Feb-25	437	0	0	24	0	0	428	427	128
Mar-25	445	0	0	15	0	0	391	447	56
Apr-25	434	0	20	31	0	0	327	436	146
May-25									
Jun-25									
FY Totals	4184	50	45	799	0	0	3958	3789	1104
MPG	8.92	8.38	2.72	9.27	#DIV/0!	#DIV/0!	8.77	8.56	12.36

MPG for EMS Dept: 9.46

Total Gallons Fiscal Yr for EM Dept: 25

# Gas Charges for Anderson County EMS / EM

CC#	Unit #	Date	Mileage	Gal	\$\$\$
Ellis	T2	4/1/25	52600	8.920	25.10
Ellis	T2	3/21/25	52451	8.800	25.00
Ellis	T2	4/5/25	52704	7.800	23.65
Ellis	EMS 2	3/18/25	88464	6.454	18.36
Ellis	EMS 2	4/15/25	88728	12.200	36.50
Ellis	T2	4/12/25	52796	10.000	30.01
Ellis	T2	4/15/25	52911	11.505	34.25
Ellis	EMS 2	4/18/25	88888	5.017	15.45
Ellis	T2	4/18/25	53032	13.889	41.00
Ellis	EMS 2	4/20/25	88998	8.300	24.20
Ellis	T2	4/21/25	53127	8.700	26.45
Ellis	T2	4/24/25	53222	11.500	34.35
Ellis	T2	4/26/25	53294	7.030	21.50
Ellis	T2	4/28/25	53408	12.070	36.00

Just showed up this month

Apr-25

\$ 391.82

# ACEMS 911 Call Transfer Locations

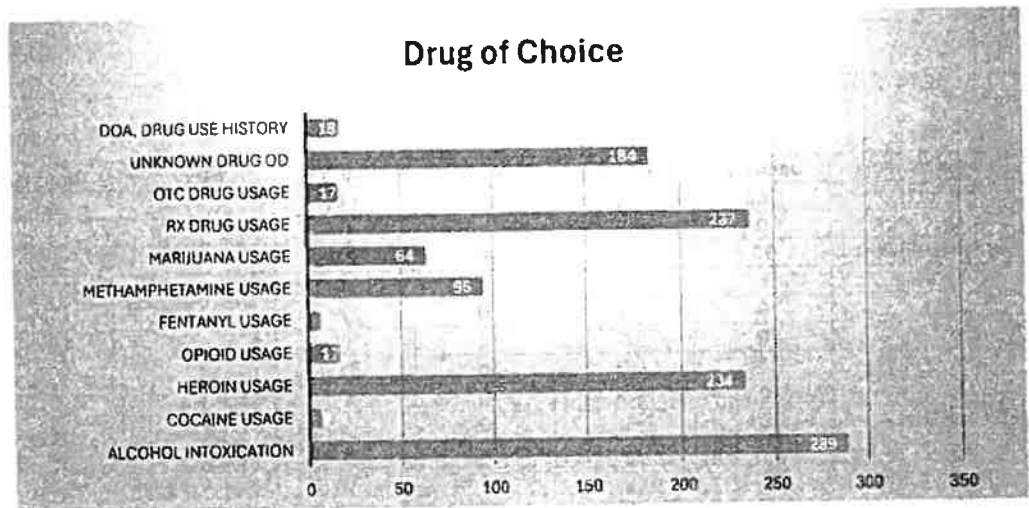
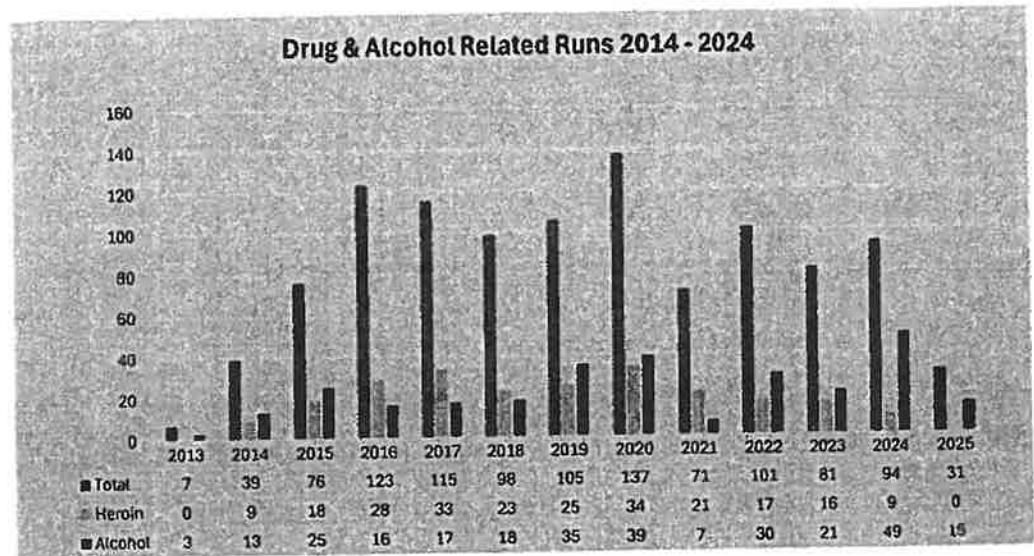
July 2024 - December 2024

Hospitals	July	August	September	October	November	December
Frankfort	136	121	124	116	132	139
Air Med > UK	0	0	0	0	1	0
Baptist Health	28	31	29	34	16	25
Bluegrass	6	25	11	13	10	6
Ephraim	0	0	0	0	0	0
Flaget	0	0	1	1	0	0
James B Haggin	1	0	0	0	1	0
Jewish Shelby	1	0	0	0	0	1
St Joe East	0	0	0	0	0	0
St Joseph	11	15	8	8	12	9
UK Good Sam	3	2	2	4	0	0
UKMC	15	20	22	34	24	28
VA Lexington	5	2	3	4	5	2
Other	4	0	0	2	0	0
<b>Totals</b>	<b>210</b>	<b>216</b>	<b>200</b>	<b>215</b>	<b>201</b>	<b>210</b>

January 2025 - June 2025

Hospitals	January	February	March	April	May	June
Frankfort	166	155	115	128		
Air Med > UK	0	0	0	0		
Baptist Health	20	25	34	21		
Bluegrass	9	9	6	10		
Ephraim	0	1	0	1		
Flaget	0	0	0	0		
James B Haggin	1	0	0	0		
Jewish Shelby	0	1	0	1		
St Joe East	0	0	0	0		
St Joseph	8	3	5	4		
UK Good Sam	1	2	4	0		
UKMC	18	15	21	23		
VA Lexington	4	2	5	8		
Other	0	0	0	0		
<b>Totals</b>	<b>227</b>	<b>213</b>	<b>190</b>	<b>196</b>		

## Drug Alcohol Info Years 2014 - 2024



Info as of 5/1/2025

**ANDERSON COUNTY PARKS & RECREATION**

May 6, 2025

1. Little League softball and Rec Tball will finish this month. District Tournament will be in June in Mt. Sterling.
2. Middle School Baseball & Softball will be hosting the Salt River Conference Tournaments at the park Starting on 12<sup>th</sup> through the 15<sup>th</sup>.
3. Wal Mart hosting area wide employee's softball tournament on Friday.

ROADS GLENN HAWKINS

4/1/25 Shouldered on Punccheon Creek Rd. picked up message boards and move equipment from Hammond Lane. Cleaned out culverts on Crooked Creek Rd.  
4/2/25 Cleaned out culverts on Crooked Creek Rd. Got the Saws sharp and ready for the storms.  
Came in after work for a report of a sink hole on General Cable Dr. We filled it in with #2 Rock.  
4/3/25 We added more rock to the sink hole on General Cable Dr. Got a tree off of Rice Rd. and Vaughn Rd.  
4/4/25 Put more rock in the sink hole on General Cable Dr.  
4/5/25 Put rock in the sink hole on General Cable Dr.  
4/6/25 Came in for the Flood.  
4/7/25 Plowed debris Off the road and Cleaned out some culverts.  
4/8/25 Boom mowed on Dugansville Rd. Moved equipment to Tyrone and Gilberts Creek Rd. to start Cleaning mud and debris off the road.  
4/9/25 Started cleaning the debris off the road in Tyrone.  
4/10/25 Started cleaning up trash for the flood victims in Tyrone.  
4/11/25 Cleaned up trash for the flood victims in Tyrone and Gilberts Creek.  
4/14/25 - 4/18/25 Cleaned up trash for the flood victims.  
4/21/25 Cleaned up Trees off of Woldridge Spur.  
4/22/25 Finished cleaning up trash from the flood. Graded Edmonson Rd. and put some rock on it.  
4/23/25 Graded Enter Prise Rd. and Wildcat Rd.  
4/24/25 Graded the gravel part of Wildcat Rd.  
4/25/25 Cleaned out culverts on Mudlick Rd.  
4/28/25 Ditched on Hammonds Creek Rd.  
4/29/25 Ditched on Hammonds Creek Rd.  
4/30/25 Ditched on Hammonds Creek Rd.  
5/1/25 Ditched on Hammonds Creek Rd. and cleaned up Flood debris and trash from Tyrone and Gilberts.  
5/2/25 Cleaned up Trash from Tyrone and Gilberts Creek from the flood.

ANIMAL CONTROL MEETING MINUTES-APRIL 21<sup>ST</sup>

A MOTION WAS MADE BY DEAN DURR, SECONDED BY LESLIE EDMONDSON TO APPROVE THE ANIMAL CONTROL MEETING MINUTES FOR APRIL 21<sup>ST</sup>. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7 0.

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 4-21-25

COMMITTEE NAME: Animal Control

THOSE

PRESENT: Dean Durr  
Leslie Edmondson  
Zach Ostron  
Orbrey Gritton  
Mike Barnett

SUBJECT: Loose Animal with Injured  
Foot

ACTION

TAKEN: None

Submitted By: Dean Durr





MCGREGOR AND ASSOCIATES FLEX CARD

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE USING MCGREGOR AND ASSOCIATES AND REDUCING THE AMOUNT ON THE FLEX CARD TO \$ 2,000.00 FROM THE \$ 2,150.00 WHICH HAD BEEN IN YEARS PAST. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

## DELTA DENTAL

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE DENTAL INSURANCE TO BE WITH DELTA DENTAL FOR THE UPCOMING YEAR. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



### Delta Dental of Kentucky Delta Dental PPO plus Premier Summary of Dental Plan Benefits BASE PLAN

Kentucky Association of Counties

Group Name:

Group Number:

Covered Services:

	Delta Dental PPO Dentist Plan Pays	Delta Dental Premier Dentist Plan Pays	Non- participating Dentist Plan Pays*
<b>Diagnostic &amp; Preventive</b>			
Diagnostic and Preventive Services – exams, cleanings, fluoride, and space maintainers	100%	100%	100%
Emergency Palliative Treatment – to temporarily relieve pain	100%	100%	100%
Sealants – to prevent decay of permanent teeth	100%	100%	100%
Brush Biopsy – to detect oral cancer	100%	100%	100%
Radiographs – X-rays	100%	100%	100%
<b>Basic Services</b>			
Minor Restorative Services – fillings and crown repair	50%	50%	50%
Endodontic Services – root canals	50%	50%	50%
Periodontic Services – to treat gum disease	50%	50%	50%
Oral Surgery Services – extractions and dental surgery	50%	50%	50%
Other Basic Services – misc. services	50%	50%	50%
Relines and Repairs – to bridges and dentures	50%	50%	50%
<b>Major Services</b>			
Major Restorative Services – crowns	50%	50%	50%
Prosthodontic Services – bridges and dentures	50%	50%	50%

\* When you receive services from a Nonparticipating Dentist, the percentages in this column indicate the portion of Delta Dental's Nonparticipating Dentist Fee that will be paid for those services. The Nonparticipating Dentist Fee may be less than what your dentist charges and you are responsible for that difference.

- Oral exams (including evaluations by a specialist) are payable twice per calendar year. Limited oral evaluations for a specific problem or complaint are also payable twice in the same calendar year.
- Prophylaxes (cleanings) are payable twice per calendar year. Two additional periodontal maintenance procedures are payable per calendar year for individuals with a documented history of periodontal disease. Full mouth debridement is payable once in a lifetime.
- Fluoride treatments are payable once per calendar year for people up to age 19.
- Bitewing X-rays are payable once per calendar year and full mouth X-rays (which include bitewing X-rays) are payable once in any five-year period.
- Sealants are payable once per tooth per two-year period for the occlusal surface of first and second permanent molars up to age 16. The surface must be free from decay and restorations.
- Composite resin (white) restorations are Covered Services on posterior teeth.

Customer Service Toll-Free Number: (800) 955-2030  
www.DeltaDentalKY.com

➤ Porcelain and resin facings on bridges are Covered Services on posterior teeth

No Deductible.

Maximum Payment – \$1,000 per person total per Benefit Year on all services

Dependent Age Limit – Dependents are covered up to age 26

Eligible People – The subscriber (you) is eligible for dental benefits when your employer or organization notifies Delta Dental

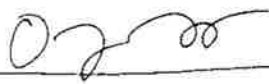
Also eligible at your option are your legal spouse and your children who meet the age requirements noted above. You and your eligible dependents must enroll for a minimum of 12 months. If coverage is terminated after 12 months, you may not re-enroll prior to the open enrollment that occurs at least 12 months from the date of termination. Your dependents may only enroll if you are enrolled (except under COBRA) and must be enrolled in the same plan as you. Plan changes are only allowed during open enrollment periods, except that an election may be revoked or changed at any time if the change is the result of a qualifying event as defined under Internal Revenue Code Section 125.

If you and your spouse are both eligible under this Contract, you may be enrolled as both a Subscriber on your own application and as a dependent on your spouse's application. Your dependent children may be enrolled on both applications as well. Delta Dental will coordinate benefits.

Benefits will cease on the last day of the month in which the employee is terminated

**Rates:**

Subscriber Only:	\$21.33
Subscriber & Spouse:	\$42.68
Subscriber & Children:	\$52.46
Family:	\$80.40

X 

5-11-2025

This Summary of Dental Plan Benefits should be read along with your Certificate. Your Certificate provides additional information about your Delta Dental plan, including information about plan exclusions and limitations. If a statement in this Summary conflict with a statement in the Certificate, the statement in this Summary applies to you and you should ignore the conflicting statement in the Certificate. The percentages above are applied to Delta Dental's allowance for each service and it may vary due to the dentist's network participation.\*

Customer Service Toll-Free Number (800) 927-2030  
www.DeltaDentalKY.com

# Delta Dental of Kentucky Delta Dental PPO plus Premier Summary of Dental Plan Benefits BUY-UP PLAN

Kentucky Association of Counties

Group Name:  
Group Number:

Covered Services:

	Delta Dental PPO Dentist	Delta Dental Premier Dentist	Non- participating Dentist
	Plan Pays	Plan Pays	Plan Pays*
<b>Diagnostic &amp; Preventive</b>			
Diagnostic and Preventive Services - exams, cleanings, fluoride, and space maintainers	100%	100%	100%
Emergency Palliative Treatment - to temporarily relieve pain	100%	100%	100%
Sealants - to prevent decay of permanent teeth	100%	100%	100%
Brush Biopsy - to detect oral cancer	100%	100%	100%
Radiographs - X-rays	100%	100%	100%
<b>Basic Services</b>			
Minor Restorative Services - fillings and crown repair	80%	80%	80%
Oral Surgery Services - extractions and dental surgery	80%	80%	80%
Other Basic Services - misc. services	80%	80%	80%
Relines & Repairs - to bridges, implants, and dentures	80%	80%	80%
<b>Major Services</b>			
Endodontic Services - root canals	50%	50%	50%
Periodontic Services - to treat gum disease	50%	50%	50%
Major Restorative Services - crowns	50%	50%	50%
Prosthodontic Services - bridges, implants, and dentures	50%	50%	50%
<b>Orthodontic Services</b>			
Orthodontic Services - braces	50%	50%	50%
Orthodontic Age Limit -	Dependent children to the end of the month of age 19		

\* When you receive services from a Nonparticipating Dentist, the percentages in this column indicate the portion of Delta Dental's Nonparticipating Dentist Fee that will be paid for those services. The Nonparticipating Dentist Fee may be less than what your dentist charges and you are responsible for that difference.

- Oral exams (including evaluations by a specialist) are payable twice per calendar year. Limited oral evaluations for a specific problem or complaint are also payable twice in the same calendar year.
- Prophylaxes (cleanings) are payable twice per calendar year. Two additional periodontal maintenance procedures are payable per calendar year for individuals with a documented history of periodontal disease. Full mouth debridement is payable once in a lifetime.
- Fluoride treatments are payable once per calendar year for people up to age 19.
- Bitewing X-rays are payable once per calendar year and full mouth X-rays (which include bitewing X-rays) are payable once in any five-year period.

Customer Service Toll-Free Number (800) 955-2030  
www.DeltaDentalKY.com

- Sedants are payable once per tooth per two-year period for the occlusal surface of first and second permanent molars up to age 16. The surface must be free from decay and restorations.
- Composite resin (white) restorations are Covered Services on posterior teeth.
- Porcelain and resin facings on bridges are Covered Services on posterior teeth.
- Implants and implant related services are payable once per tooth in any five-year period.

**No Deductible.**

**Maximum Payment** - \$1,000 per person total per Benefit Year on all services, except cephalometric films, photos, diagnostic casts and orthodontic services (including surgical repositioning of teeth). \$1,000 per person total per lifetime on cephalometric films, photos, diagnostic casts and orthodontic services (including surgical repositioning of teeth).

**Dependent Age Limit** - Dependents are covered up to age 26.

**Eligible People** - The subscriber (you) is eligible for dental benefits when your employer or organization notifies Delta Dental.

Also eligible at your option are your legal spouse and your children who meet the age requirements noted above. You and your eligible dependents must enroll for a minimum of 12 months. If coverage is terminated after 12 months, you may not re-enroll prior to the open enrollment that occurs at least 12 months from the date of termination. Your dependents may only enroll if you are enrolled (except under COBRA) and must be enrolled in the same plan as you. Plan changes are only allowed during open enrollment periods, except that an election may be revoked or changed at any time if the change is the result of a qualifying event as defined under Internal Revenue Code Section 125.

If you and your spouse are both eligible under this Contract, you may be enrolled as both a Subscriber on your own application and as a dependent on your spouse's application. Your dependent children may be enrolled on both applications as well. Delta Dental will coordinate benefits.

Benefits will cease on the last day of the month in which the employee is terminated.

**Rates:**

Subscriber Only	\$25.69
Subscriber and Spouse	\$51.39
Subscriber and Child(ren)	\$70.36
Family	\$105.54

X 0770 5-6-2035

This Summary of Dental Plan Benefits should be read along with your Certificate. Your Certificate provides additional information about your Delta Dental plan, including information about plan exclusions and limitations. If a statement in this Summary conflict with a statement in the Certificate, the statement in this Summary applies to you and you should ignore the conflicting statement in the Certificate. The percentages above are applied to Delta Dental's allowance for each service and it may vary due to the dentist's network participation.\*

Customer Service Toll-Free Number: (800) 955-2030  
www.DeltaDentalKY.com

4/20/2016 10:30 AM

**1<sup>ST</sup> READING OF THE 2025-2026 BUDGET**

JUDGE GRITTON ANNOUNCED THAT THIS WAS THE 1<sup>ST</sup> READING OF THE 2025-2026 BUDGET

**ADVALOREM TAX-APRIL-COUNTY CLERK**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY LESLIE EDMONDSON TO ACCEPT A CHECK IN THE AMOUNT OF \$ 32,220.31 FROM COUNTY CLERK JASON DENNY FOR ADVALOREM TAX COLLECTED IN THE MONTH OF APRIL. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**DELINQUENT TAX-APRIL-COUNTY CLERK**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY DAVID MONTGOMERY TO ACCEPT A CHECK IN THE AMOUNT OF \$ 1,057.50 FROM COUNTY CLERK JASON DENNY FOR DELINQUENT TAX COLLECTED IN THE MONTH OF APRIL. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**STORAGE FEES-APRIL-COUNTY CLERK**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO ACCEPT A CHECK IN THE AMOUNT OF \$ 4,350.00 FROM COUNTY CLERK JASON DENNY FOR STORAGE FEES COLLECTED IN THE MONTH OF APRIL. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

INSURANCE COMMITTEE MEETING MINUTES-APRIL 22<sup>ND</sup>

A MOTION WAS MADE BY DEAN DURR SECONDED BY LESLIE EDMONDSON TO APPROVE THE ANIMAL CONTROL MEETING MINUTES FOR APRIL 22<sup>ND</sup>. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 4-22-25

COMMITTEE NAME: Insurance

THOSE

PRESENT: Obrey Gritton, Rodney Durr, Brandi Cook, Sue Johnson, Cheryl Searcy, Bob Davis, Jason Denny, Jen Smith, Celena Hawkins

SUBJECT: Health & Dental Insurance Renewal

ACTION

TAKEN: None

Submitted By: Cheryl Searcy



INSURANCE COMMITTEE MEETING MINUTES-APRIL 25<sup>TH</sup>

A MOTION WAS MADE BY DEAN DURR, SECONDED BY LESLIE EDMONDSON TO APPROVE THE ANIMAL CONTROL MEETING MINUTES FOR APRIL 25<sup>TH</sup>. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 4-25-25

COMMITTEE NAME: Insurance

THOSE

PRESENT: Bob Davis, Cheryl Searcy, Jason  
Denny, Sue Johnson, Brandi Cook  
Rodney Durr, Judge Corritton, Colenn  
Hawkins, Jen Smith

SUBJECT: Insurance (Health)  
(Dental)

ACTION

TAKEN: No Action taken

Submitted By: CA Searcy

**ANNUAL ORDER OF RECURRING EXPENSES**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO APPROVE THE ANNUAL STANDING ORDER FOR RECURRING EXPENSES FOR 2025-2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**ANNUAL STANDING ORDER TO PRE-APPROVE CERTAIN  
RECURRING  
EXPENSES**

Pursuant to KRS 68.275(3), "The fiscal court may adopt an order, to pre-approve the payment of monthly payroll and utility expenses. No other expenses shall be pre-approved pursuant to this subsection without the written consent of the State Local Finance Officer...". The Fiscal Court of Anderson County in accordance with state law hereby orders recurring expenses for payroll, utilities, uniforms, fuel and custodial supplies be paid when due.

The Fiscal Court of Anderson County further orders upon the written consent of the State Local Finance Officer the following expenses be paid when due:

ACCOUNT NUMBER	DESCRIPTION
Various	All payroll & Withholding
Various	All utilities
01-9400-202-5541	Employee Retirement
01-9400-204-5542	BCBS Life Insurance W/11
01-9400-205-5543	Health Insurance
01-9400-206-5546	Dental Insurance
78-5805-406-5161	Custodial Supplies
14-5401-411-5497	Custodial Supplies
02-6103-481-5604	Uniforms
01-5205-481-5443	Uniforms
14-5401-481-5514	Uniforms
01-5215-481-6016	Uniforms

It is hereby acknowledged the above standing orders shall expire after July 1 of each fiscal year and no more payments designated in the standing order shall be pre-approved unless a new order is adopted by the fiscal court of Anderson County according to the provisions of KRS 68.275(3).

Motion made by Kenny Barnett seconded by Dean Durr and approved by unanimous vote

  
Fiscal Court Clerk

5-14-25  
Date

Approved:

\_\_\_\_\_  
State Local Finance Officer

\_\_\_\_\_  
Date

**BILLS LIST AND ADDENDUM D**

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE BILLS LIST AND ADDENDUM D VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0

**Anderson County Fiscal Court  
Bill List  
May 6, 2025**

Source Name	Memo	Account	Paid Amount
<b><u>Ace Hardware</u></b>			
Ace Hardware	P O # Various	5504 Park Supplies and Equip.	9 96
Ace Hardware	P O # Various	5614 Road Garage Supplies	70 55
Ace Hardware	P O # Various	5504 Park Supplies and Equip.	9 96
Ace Hardware	P O # Various	5504 Park Supplies and Equip.	4 96
Total Ace Hardware			95 43
<b><u>Advanced Auto</u></b>			
Advanced Auto	P O # 63876	5309 EMS Vehicle Maint & Re	83 34
Total Advanced Auto			83 34
<b><u>Airgas</u></b>			
Airgas	P O # 63956	5201 Medical Supplies - Dispos..	483 18
Total Airgas			483 18
<b><u>Alexis Payton</u></b>			
Alexis Payton	P O # 63877	5205 EMS Education Program	180 55
Total Alexis Payton			180 55
<b><u>Amazon Capital Services</u></b>			
Amazon Capital Services	P O # 63957	5201 Medical Supplies - Dispos	19 99
Amazon Capital Services	P O # 63957	5309 EMS Vehicle Maint & Re	48 97
Amazon Capital Services	P O # 63957	5309 EMS Vehicle Maint & Re	653 42
Amazon Capital Services	P O # 63958	5310 EMS Bldg Maint & Repair	92 96
Amazon Capital Services	P O # 63959	5314 EMS Office Supplies	40 38
Total Amazon Capital Services			815 74
<b><u>Amber Perraut</u></b>			
Amber Perraut	P O # 63878	5205 EMS Education Program	180 55
Total Amber Perraut			180 55
<b><u>American Heart Association</u></b>			
American Heart Association	P O # 63881	5206 AHA Supplies	1,252 00
Total American Heart Association			1 252 00
<b><u>Anderson County Clerk</u></b>			
Anderson County Clerk	P O # 63948	5021 County Clerk Fees	200 00
Anderson County Clerk	P O # 63902	5021 County Clerk Fees	250 00
Anderson County Clerk	P O # 63941	5021 County Clerk Fees	250 00
Total Anderson County Clerk			700 00
<b><u>Anderson County Tire</u></b>			
Anderson County Tire	P O # 63934	5453 Solid Waste Supplies & E	337 57
Total Anderson County Tire			337 57
<b><u>Anthem BCBS</u></b>			
Anthem BCBS	P O # 63960	5319 EMS Reimbursements	271 62
Total Anthem BCBS			271 62
<b><u>ATCO International</u></b>			
ATCO International	P O # 63950	5504 Park Supplies and Equip	194 95
Total ATCO International			194 95
<b><u>AWG</u></b>			
AWG	P O # 63896	5614 Road Garage Supplies	59 43
Total AWG			59 43

# Anderson County Fiscal Court

## Bill List

May 6, 2025

Source Name	Memo	Account	Paid Amount
<b><u>Barbara Conway</u></b>			
Barbara Conway	P O # 63967	5319 EMS Reimbursements	31 22
Total Barbara Conway			31 22
<b><u>Bates Security</u></b>			
Bates Security	P O # 63913	5602 Road Bldg Maintenance	46 35
Total Bates Security			46 35
<b><u>Bauchman Chevrolet</u></b>			
Bauchman Chevrolet	P O # 63866	5612 Road Equipment Repairs	136 48
Total Bauchman Chevrolet			136 48
<b><u>Beacon Athletics</u></b>			
Beacon Athletics	P O # 63694	5504 Park Supplies and Equip	979 00
Total Beacon Athletics			979 00
<b><u>Bill Curtsinger</u></b>			
Bill Curtsinger	Nextel Reimb	5917 Employee Nextel Reimburs	10 00
Total Bill Curtsinger			10 00
<b><u>Blue Ridge Office</u></b>			
Blue Ridge Office	P O # 63909	5146 Office Supplies	260 28
Total Blue Ridge Office			260 28
<b><u>Blue Rooster</u></b>			
Blue Rooster	P O # 63949	5514 Park Uniforms	7 179 00
Total Blue Rooster			7 179 00
<b><u>Bound Tree Medical</u></b>			
Bound Tree Medical	P O # 63962	5201 Medical Supplies - Dispos	595 37
Total Bound Tree Medical			595 37
<b><u>Bronson Stratton</u></b>			
Bronson Stratton	P O # 63982	5319 EMS Reimbursements	270 00
Total Bronson Stratton			270 00
<b><u>Canon Financial Services, Inc.</u></b>			
Canon Financial Services, Inc	P O # 63915	5144 Copier Lease - Annex	238 51
Total Canon Financial Services, Inc			238 51
<b><u>Capital One</u></b>			
Capital One	P O # Various	5314 EMS Office Supplies	36 84
Capital One	P O # Various	5201 Medical Supplies - Dispos	108 00
Capital One	P O # Various	5252 EM Program	66 64
Capital One	P O # Various	5497 Park Custodial Supplies	61 36
Capital One	P O # Various	5146 Office Supplies	75 72
Total Capital One			348 56
<b><u>Charles Hungate</u></b>			
Charles Hungate	P O # 63972	5319 EMS Reimbursements	17 29
Total Charles Hungate			17 29
<b><u>Chelsea Norris'</u></b>			
Chelsea Norris'	P O # 63976	5205 EMS Education Program	180 55
Total Chelsea Norris'			180 55

**Anderson County Fiscal Court**  
**Bill List**  
May 6, 2025

Source Name	Memo	Account	Paid Amount
<b><u>Christina Maddox</u></b>			
Christina Maddox	P O # 63935	4034 Park Facility Rental	200 00
Total Christina Maddox			200 00
<b><u>Cindy Abell</u></b>			
Cindy Abell	P O # 63546	4034 Park Facility Rental	75 00
Total Cindy Abell			75 00
<b><u>David Montgomery (exp)</u></b>			
David Montgomery (exp)		5053 Magistrate Expenses	300 00
Total David Montgomery (exp)			300 00
<b><u>Dean Durr (exp)</u></b>			
Dean Durr (exp)		5053 Magistrate Expenses	300 00
Total Dean Durr (exp)			300 00
<b><u>Edward Gibson</u></b>			
Edward Gibson	P O # 63971	5319 EMS Reimbursements	100 00
Total Edward Gibson			100 00
<b><u>Federal Field Services LLC</u></b>			
Federal Field Services LLC	P.O # 63968	5252 EM Program	3,375 00
Total Federal Field Services LLC			3,375 00
<b><u>Forward Edge Associates</u></b>			
Forward Edge Associates	P O # 63916	5461 Drug Testing - Employees	451 00
Total Forward Edge Associates			451 00
<b><u>Global Supply &amp; Floor Equipment</u></b>			
Global Supply & Floor Equipment	P O # 63904	5161 Custodial Supplies - Cour	268 74
Global Supply & Floor Equipment	P O # 63921	5161 Custodial Supplies - Cour	85 60
Total Global Supply & Floor Equipment			354 34
<b><u>Gold Medal</u></b>			
Gold Medal	P O # 63914	5502 Park Concessions	805 15
Total Gold Medal			805 15
<b><u>Heather Jackson</u></b>			
Heather Jackson	P O # 63908	5443 Animal Shelter Uniforms	176 00
Total Heather Jackson			176 00
<b><u>Heidelberg Materials Midwest Agg. Inc</u></b>			
Heidelberg Materials Midwest Agg. Inc	P O # 63930	5613 Chip Seal Maintenance (S	216 24
Total Heidelberg Materials Midwest Agg. Inc			216 24
<b><u>Intense Electric</u></b>			
Intense Electric	P O # 63973	5310 EMS Bldg Maint & Repair	1,325 00
Total Intense Electric			1,325 00
<b><u>James Caldwell</u></b>			
James Caldwell	P O # 63965	5319 EMS Reimbursements	124 26
Total James Caldwell			124 26
<b><u>James Gatliff</u></b>			
James Gatliff	P O # 63970	5319 EMS Reimbursements	312 02
Total James Gatliff			312 02

# Anderson County Fiscal Court

## Bill List

May 6, 2025

Source Name	Memo	Account	Paid Amount
<b><u>Jason Cubert</u></b>			
Jason Cubert	P O # 63917	5160 Attorney Fees	200 00
Total Jason Cubert			200 00
<b><u>Jason Denny (County Clerk)</u></b>			
Jason Denny (County Clerk)	Expense	5020 Clerk of the Fiscal Court	497 16
Total Jason Denny (County Clerk)			497 16
<b><u>Joe Milam, Sheriff</u></b>			
Joe Milam, Sheriff	Monthly Funding	5031 Sheriff Program Support	10,094 82
Total Joe Milam, Sheriff			10,094 82
<b><u>Johnny Stratton</u></b>			
Johnny Stratton	P O # 63912	5604 Road Uniforms	129 99
Total Johnny Stratton			129 99
<b><u>KACO Leasing Trust-County Clerk Office-#2</u></b>			
KACO Leasing Trust-County Clerk Office-#2	P O # 63924	6026 County Clerk Office-Serie	1,855 21
Total KACO Leasing Trust-County Clerk Office-#2			1,855 21
<b><u>Kaco Leasing Trust-Sheriff BACH#41</u></b>			
Kaco Leasing Trust-Sheriff BACH#41	P O # 63927	5037 Sheriff Vehicle	5,812 95
Total Kaco Leasing Trust-Sheriff BACH#41			5,812 95
<b><u>Kaco Leasing Trust-Sheriffs - 2011 C</u></b>			
Kaco Leasing Trust-Sheriffs - 2011 C	P O # 63923	5039 Sheriff Bldg Loan-C Bonds	2,643 75
Total Kaco Leasing Trust-Sheriffs - 2011 C			2,643 75
<b><u>Kaco Leasing Trust - Voting Machines</u></b>			
Kaco Leasing Trust - Voting Machines	P O # 63925	6028 Voting Machine Lease Pa.	3,211 77
Total Kaco Leasing Trust - Voting Machines			3,211 77
<b><u>KACO Leasing Trust - #42 Trucks</u></b>			
KACO Leasing Trust - #42 Trucks	P O # 63926	5136 Code Enforcement/Bldg I	676 58
KACO Leasing Trust - #42 Trucks	P O # 63926	5446 Animal Shelter Vehicle Le	729 70
KACO Leasing Trust - #42 Trucks	P O # 63926	6004 Road Equipment Lease P	902 87
Total KACO Leasing Trust - #42 Trucks			2,309 15
<b><u>Kayla Martin</u></b>			
Kayla Martin	P O # 63942	4034 Park Facility Rental	100 00
Total Kayla Martin			100 00
<b><u>Kenneth Barnett (exp)</u></b>			
Kenneth Barnett (exp)		5053 Magistrate Expenses	300 00
Total Kenneth Barnett (exp)			300 00
<b><u>KNOWink</u></b>			
KNOWink	P O # 63928	6025 Equipment Purchase	1,410 06
Total KNOWink			1,410 06
<b><u>Leslie Edmondson (exp)</u></b>			
Leslie Edmondson (exp)		5053 Magistrate Expenses	300 00
Total Leslie Edmondson (exp)			300 00

# Anderson County Fiscal Court

## Bill List

May 6, 2025

Source Name	Memo	Account	Paid Amount
<b><u>Lexington Urgent Care</u></b>			
Lexington Urgent Care	P O # 63974	5201 Medical Supplies - Dispos	120 00
Total Lexington Urgent Care			120 00
<b><u>Life Assist</u></b>			
Life Assist	P O # 63975	5201 Medical Supplies - Dispos	4 006 61
Total Life Assist			4 006 61
<b><u>Linda Curtsinger</u></b>			
Linda Curtsinger		5915 Jail Nextel Phones	10 00
Total Linda Curtsinger			10 00
<b><u>Mark A. Sloan</u></b>			
Mark A. Sloan	Medical Director	5200 Medical Director	1 000 00
Total Mark A. Sloan			1 000 00
<b><u>Mike Riley (Exp)</u></b>			
Mike Riley (Exp)	Magistrate Expense Check	5053 Magistrate Expenses	300 00
Total Mike Riley (Exp)			300 00
<b><u>Nancy Cofer</u></b>			
Nancy Cofer	P O # 63966	5319 EMS Reimbursements	260 00
Total Nancy Cofer			260 00
<b><u>Napa Auto Parts</u></b>			
Napa Auto Parts	P.O # Various	5617 Road Parts	41 27
Napa Auto Parts	P.O # Various	5617 Road Parts	388 14
Napa Auto Parts	P.O # Various	5617 Road Parts	222 26
Napa Auto Parts	P.O # Various	5614 Road Garage Supplies	76 84
Napa Auto Parts	P.O # Various	5453 Solid Waste Supplies & E	686 51
Napa Auto Parts	P.O # Various	5453 Solid Waste Supplies & E	97 82
Napa Auto Parts	P.O # Various	5309 EMS Vehicle Maint & Re	206 83
Total Napa Auto Parts			1 719 67
<b><u>Pam Conley</u></b>			
Pam Conley	P O # 63943	4034 Park Facility Rental	112 50
Total Pam Conley			112 50
<b><u>Premier Energy</u></b>			
Premier Energy	P O # 63901	5488 Park Fuel	1 539 31
Premier Energy	P O # 63979	5312 EMS Fuel	448 38
Total Premier Energy			1 987 69
<b><u>Priscilla Teegarden</u></b>			
Priscilla Teegarden	P O # 63983	5319 EMS Reimbursements	125 32
Total Priscilla Teegarden			125 32
<b><u>Rebecca Armstrong</u></b>			
Rebecca Armstrong	P O # 63981	5319 EMS Reimbursements	270 00
Total Rebecca Armstrong			270 00
<b><u>Richard Medley</u></b>			
Richard Medley	P O # 63929	5042 Coroner Expenses	187 50
Total Richard Medley			187 50

**Anderson County Fiscal Court**  
**Bill List**  
May 6, 2025

Source Name	Memo	Account	Paid Amount
<b><u>Robert Burrus</u></b>			
Robert Burrus	P O # 63963	5319 EMS Reimbursements	232 45
Total Robert Burrus			232 45
<b><u>Robert Wiedo (exp)</u></b>			
Robert Wiedo (exp)		5012 Co Attorney Office Allow	400 00
Total Robert Wiedo (exp)			400 00
<b><u>Rodney Durr</u></b>			
Rodney Durr		5053 Magistrate Expenses	300 00
Total Rodney Durr			300 00
<b><u>Sal-Ti-Co</u></b>			
Sal-Ti-Co	P O # 63931	5620 Road Signs & Posts	2,509 00
Total Sal-Ti-Co			2,509 00
<b><u>Sarah Sudduth</u></b>			
Sarah Sudduth	P O # 63938	4034 Park Facility Rental	100 00
Total Sarah Sudduth			100 00
<b><u>Schell Septic Service</u></b>			
Schell Septic Service	P O # 63940	5453 Solid Waste Supplies & E	150 00
Total Schell Septic Service			150 00
<b><u>Signature Advantage</u></b>			
Signature Advantage	P O # 63980	5319 EMS Reimbursements	336 04
Total Signature Advantage			336 04
<b><u>Stericycle Inc.</u></b>			
Stericycle Inc	P O # 63981	5331 EMS Medical Waste	142 34
Total Stericycle Inc			142 34
<b><u>Stewarts Concrete</u></b>			
Stewarts Concrete	P O # 63919	5610 Highway Paving/Patching	2,080 00
Total Stewarts Concrete			2,080 00
<b><u>Teri Carpenter</u></b>			
Teri Carpenter	P O # 63936	4034 Park Facility Rental	50 00
Total Teri Carpenter			50 00
<b><u>Terry Duckwall</u></b>			
Terry Duckwall		5917 Employee Nextel Reimbur	10 00
Total Terry Duckwall			10 00
<b><u>Thomas Ward</u></b>			
Thomas Ward	P O # 63987	5319 EMS Reimbursements	336 29
Total Thomas Ward			336 29
<b><u>Tiffany Sizemore</u></b>			
Tiffany Sizemore	P O # 63945	4034 Park Facility Rental	75 00
Total Tiffany Sizemore			75 00
<b><u>Trailer Parts &amp; Service</u></b>			
Trailer Parts & Service	P O # 63907	5617 Road Parts	69 18
Total Trailer Parts & Service			69 18



# Anderson County Fiscal Court

## Bill List

May 6, 2025

Source Name	Memo	Account	Paid Amount
<b><u>United Healthcare</u></b>			
United Healthcare	P O # 63984	5319 EMS Reimbursements	109 19
United Healthcare	P O # 63985	5319 EMS Reimbursements	732 06
Total United Healthcare			841 25
<b><u>VHA Office of Community Care</u></b>			
VHA Office of Community Care	P O # 63986	5319 EMS Reimbursements	83 90
Total VHA Office of Community Care			83 90
<b><u>W Dudley Shryock (exp)</u></b>			
W Dudley Shryock (exp)		508 Co Treasurer Office A/c	598 92
Total W Dudley Shryock (exp)			598 92
<b><u>Will &amp; Lorretta Howard</u></b>			
Will & Lorretta Howard	P O # 63944	4034 Park Facility Rental	50 00
Total Will & Lorretta Howard			50 00
<b><u>William Craddock</u></b>			
William Craddock	P O # 63939	4034 Park Facility Rental	100 00
Total William Craddock			100 00
<b>TOTAL</b>			<b>100 00</b>
			<b>70,489.54</b>

Anderson County Fiscal Court  
Bill List-Addendum A

May 7, 2025

Source Name	Memo	Account	Paid Amount
<u>Mary and Martha's Cleaning Service</u>			
Mary and Martha's Cleaning Service	P Q # 63927	5140 Courthouse Contract Ct	1,985.00
Total: Mary and Martha's Cleaning Service			1,985.00
TOTAL			<u>1,985.00</u>

**Anderson County Fiscal Court**  
**Bill List-Addendum D**  
May 10, 2025

Source Name	Memo	Account	Paid Amount
<b><u>Amber Cox</u></b>			
Amber Cox	P O # 63989	4034 Park Facility Rental	100.00
Total Amber Cox			100.00
<b><u>Animal Clinic</u></b>			
Animal Clinic	P O # 63990	5432 Veterinarian Charges	392.68
Total Animal Clinic			392.68
<b><u>Bluegrass Integrated Communications</u></b>			
Bluegrass Integrated Communications	P O # 63965	5123 Election Printing & Adv	126.56
Total Bluegrass Integrated Communications			126.56
<b><u>Electro-Mech Scoreboard</u></b>			
Electro-Mech Scoreboard	P O # 63933	5489 Park Equipment Mainte	162.00
Total Electro-Mech Scoreboard			162.00
<b><u>Fastenal</u></b>			
Fastenal	P O # 63676	5504 Park Supplies and Equi	973.43
Total Fastenal			973.43
<b><u>G &amp; J Pepsi Cola</u></b>			
G & J Pepsi Cola	P O # Various	5502 Park Concessions	677.75
G & J Pepsi Cola	P O # Various	5502 Park Concessions	321.75
Total G & J Pepsi Cola			999.50
<b><u>Gold Medal</u></b>			
Gold Medal	P O # 63992	5502 Park Concessions	278.80
Total Gold Medal			278.80
<b><u>KMCA</u></b>			
KMCA	P O # 63997	5007 KCJEA Membership	2,154.84
Total KMCA			2,154.84
<b><u>McCoy Construction and Forestry</u></b>			
McCoy Construction and Forestry	P O # 63995	5617 Road Parts	123.44
Total McCoy Construction and Forestry			123.44
<b><u>Pioneer News</u></b>			
Pioneer News	P O # 63988	5051 Legal Advertising	156.61
Total Pioneer News			156.61
<b><u>Premier Energy</u></b>			
Premier Energy	P O # 63993	5615 Road Fuel	1,539.31
Total Premier Energy			1,539.31
<b><u>Republic Services</u></b>			
Republic Services	P O # 63996	5252 EM Program	650.00
Total Republic Services			650.00
<b><u>Tractor Supply</u></b>			
Tractor Supply	P O # Various	5434 Animal Shelter Supplies	62.37
Tractor Supply	P O # Various	5615 Road Fuel	85.98
Tractor Supply	P O # Various	5612 Road Equipment Repairs	54.99
Total Tractor Supply			203.29

**Anderson County Fiscal Court**  
**Bill List-Addendum D**  
 May 10, 2025

Source Name	Memo	Account	Paid Amount
<u>Trailer Parts &amp; Service</u>			
Trailer Parts & Service	P.O. # 63866	5612 Road Equipment Repairs	42.37
Total Trailer Parts & Service			42.37
<b>TOTAL</b>			<b>7,903.33</b>

**BILLS LIST ADDENDUM A – MARY & MARTHA’S**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DEAN DURR TO APPROVE ADDENDUM A FOR MARY & MARTHA’S. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, DEAN DURR, AND KENNY BARNETT. ORBREY GRITTON AND DAVID MONTGOMERY RECUSED. MOTION PASSED 5 YES – 2 RECUSE.

**Anderson County Fiscal Court  
Bill List-Addendum A****May 7, 2025**

Source Name	Memo	Account	Paid Amount
<b><u>Mary and Martha's Cleaning Service</u></b>			
Mary and Martha's Cleaning Service	P O # 63922	5140 Courthouse Contract Cl	1,985 00
Total Mary and Martha's Cleaning Service			1,985 00
<b>TOTAL</b>			<b>1,985.00</b>

**BILLS LIST ADDENDUM B– LAWRENCEBURG SUPPLY**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO APPROVE ADDENDUM D FOR LAWRENCEBURG SUPPLY. VOTING YES WERE RODNEY DURR, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MIKE RILEY RECUSED. MOTION PASSED 6 YES – 1 RECUSE.

**Anderson County Fiscal Court  
Bill List-Addendum B****May 8, 2025**

Source Name	Memo	Account	Paid Amount
<b><u>Lawrenceburg Supply</u></b>			
Lawrenceburg Supply	P O # Various	5146 Office Supplies	22 98
Lawrenceburg Supply	P O # Various	5504 Park Supplies and Equi	41 35
Lawrenceburg Supply	P O # Various	5434 Animal Shelter Supplies	77 32
Lawrenceburg Supply	P O # Various	6305 Courthouse Fine Repairs	364 94
Total Lawrenceburg Supply			506 59
<b>TOTAL</b>			<b>506.59</b>

**BILLS LIST ADDENDUM C– EDMONDSONS**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO APPROVE ADDENDUM B FOR EDMONDSONS. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. LESLIE EDMONDSON RECUSED. MOTION PASSED 6 YES – 1 RECUSE.

**Anderson County Fiscal Court  
Bill List-Addendum C****May 9, 2025**

Source Name	Memo	Account	Paid Amount
<b><u>Edmondson Plumbing</u></b>			
Edmondson Plumbing	P O # Various	6305 Courthouse Fine Repairs	379 29
Edmondson Plumbing	P O # Various	5617 Road Parts	476 42
Total Edmondson Plumbing			855 71
<b>TOTAL</b>			<b>855.71</b>

OPEN ENROLLMENT

JUDGE GRITTON ANNOUNCE THAT OPEN ENROLLMENT FOR ALL COUNTY EMPLOYEES WOULD BE ON MAY 29<sup>TH</sup> AND 30<sup>TH</sup> AT THE CITY POLICE MEETING ROOM

EXECUTIVE ORDER 2025-10/JOSH DARNELL

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE EXECUTIVE ORDER HIRING JOSH DARNELL AS A PART TIME EMT AT THE RATE OF \$ 17.68 PER HOUR BEGINNING MAY 5, 2025. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



**Anderson County Fiscal Court**

Orbrey Gritton County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg KY 40342  
502-839-3471

**Magistrates**

Rodney Durr  
District 1

Mike Riley  
District 2

Leslie Edmondson  
District 3

Dean Durr  
District 4

David Montgomery  
District 5

Kenny Barnett  
District 6

**EXECUTIVE ORDER #2025-10**

**May 6, 2025**

Pursuant to KRS 67.710(7) I, OrbreY Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Josh Darnell as a Part-time Paramedic Employee at \$17.68 an hour (effective 5-5-2025). Lawrenceburg, Kentucky, for Anderson County

Said Position will be Part-time

Upon a motion by Magistrate Kenny Barnett, seconded by Magistrate David Montgomery with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 6th day of May, 2025, hereby approves this Executive Order

Rodney Durr  
Mike Riley  
Leslie Edmondson  
OrbreY Gritton

yes  
yes  
yes  
yes

Dean Durr  
David Montgomery  
Kenny Barnett

yes  
yes  
yes

OrbreY Gritton  
ORBREY GRITTON  
County Judge/Executive

Jason Denny  
ATTEST: JASON DENNY  
Anderson County Court Clerk

**REIMBURSEMENT 2025 MOTOR VEHICLE AND BOAT CALCULATIONS-COUNTY CLERK**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY MIKE RILEY TO APPROVE THE REIMBURSEMENT OF \$ 5,147.10 TO THE COUNTY CLERK FOR CALCULATION OF THE 2025 MOTOR VEHICLES AND BOATS. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT MOTION PASSED 7-0.



Andy Beshear  
GOVERNOR

**FINANCE AND ADMINISTRATION CABINET  
DEPARTMENT OF REVENUE  
OFFICE OF PROPERTY VALUATION**

P.O. Box 1202  
501 High Street  
Frankfort, Kentucky 40602-1202  
Phone: (502) 564-8338  
Fax: (502) 564-8368

Holly M. Johnson  
SECRETARY

Thomas B. Miller  
COMMISSIONER

David Gordon  
EXECUTIVE DIRECTOR

**COUNTY CLERK'S CLAIM FOR CALCULATION OF  
MOTOR VEHICLE AND BOAT BILLS FOR 2025**

COUNTY ANDERSON 003  
Clerk JASON T. DENNY  
County ANDERSON COUNTY CLERK  
Address 100 SOUTH MAIN STREET  
LAWRENCEBURG, KY 40342

As required by KRS 133.240 Section 3, the Department of Revenue hereby certifies that the total number of motor vehicle and boat accounts for this county is 34,314 as of January 1, 2025 for which the Fiscal Court shall pay the county clerk fifteen cents (0.15) for the calculation of a tax bill for each account.

Motor Vehicle Section  
Division of State Valuation  
Lindsey Brown Revenue Section Supervisor

Total number of bills as certified above times 0.15 = Total Claim  
Amount to be paid by Fiscal Court:  $34,314 \times 0.15 = \$5,147.10$

I certify that I am entitled to the compensation as stated above and that I have not heretofore received any of this compensation from the state. I further certify that the order of the \_\_\_\_\_ Fiscal Court, allowing the county clerk's claim, entered on Order Book No. \_\_\_\_\_, Page \_\_\_\_\_ authorized the payment of \$5,147.10 as the county's share of the clerks' compensation for making tax bills as set out in KRS 133.240.

Subscribed and sworn to me by  
this 12 date of May, 2025  
My commission expires \_\_\_\_\_

Signature

Title

Please submit to the Fiscal Court. Do not mail to the Kentucky Department of Revenue.

TEAM  
KENTUCKY

As First County Clerk, Employer: MFD

**CORONER VANS**

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY DAVID MONTGOMERY TO PURCHASE 2-2009 CHEVY VANS (TOTALLY EQUIPPED) FROM THE LEXINGTON-FAYETTE COUNTY URBAN GOVERNMENT IN THE AMOUNT OF \$ 3,500.00. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**ADJOURN**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

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HONORABLE ORBREY GRITTON  
ANDERSON COUNTY JUDGE EXECUTIVE



ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 4-30-25

COMMITTEE NAME: Solid Waste

THOSE  
PRESENT: Ordrey, Dean & Rodney

SUBJECT: solid waste contract

ACTION  
TAKEN: None

Submitted By: Rodney Duro

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 4-30-25

COMMITTEE NAME: Budget

THOSE  
PRESENT: Orbrey, Mike & Rodney

SUBJECT: Budget for 2025-2026

ACTION  
TAKEN: None

Submitted By: Rodney Duvv



# ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam  
208 South Main Street  
Lawrenceburg, Kentucky 40342

May 8, 2025

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from April 1, 2025 through April 30, 2025:

Waiting on Fee Claim \$12,897.09

State	15,272.21	Commission	677.88
County	31,620.47	Commission	1,403.52
School	167,191.32	Commission	5,170.87
Library	18,584.08	Commission	824.88
Health	8,321.26	Commission	369.35
Fire	18,294.29	Commission	184.80
Extension	3,883.21	Commission	172.35
School Int	\$101.08		
S.O. Int	\$88.40		
Refunds	\$0		
S.O. Fees	\$14,344.31		
Business License Collections	\$975.50		
County	\$682.85		
S.O.	\$292.65		

\_\_\_\_\_  
Anderson County Judge/Executive

State of Kentucky  
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the \_\_\_\_ day of May, 2025 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.  
Witness my hand as Clerk of Anderson County this \_\_\_\_ day of May, 2025.

\_\_\_\_\_  
Anderson County Clerk



# COMMONWEALTH OF KENTUCKY

TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street  
Lawrenceburg, KY 40342  
502-839-6040  
Fax-502-839-9333

## APRIL 2025 FISCAL COURT REPORT

There were 41 people arrested in April with 83 total charges. This is 16 more than last month with 16 more charges. We currently have 45 in custody at Franklin County Regional Jail. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 36

Total number of inmates transported for Court 58

Total number of transports for the month 107

Total number of hours I was in the hospital with an inmate 12 hours

We used 135 gallons of fuel at a cost of \$397.59 Plus \$9.00 for charge account, total \$406.59.

Total inmate housing for the month from Franklin County \$53,088.00

I collected \$263.93 from the state for transporting felony inmates.

AI's	0
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DUI's	8
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### Felony Charges

Receiving stolen property 10,000 or more	1
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Thut or disp all others \$1,000 <10,000	1
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Theft by deception-including cold checks o/10,000	1
---------------------------------------------------	---

Possession of controlled substance 1 <sup>st</sup> degree	5
-----------------------------------------------------------	---

Trafficking in a controlled substance 1 <sup>st</sup>	2
-------------------------------------------------------	---

Criminal Mischief 1 <sup>st</sup>	1
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Convicted felon in possession of a firearm	1
--------------------------------------------	---

Possession of handgun by convicted felon	1
------------------------------------------	---

Use of weapon of mass destruction 3 <sup>rd</sup> degree	1
----------------------------------------------------------	---

Using restricted ammo during felony (no shots)	1
Strangulation 2 <sup>nd</sup> degree	1
Leaving scene of accident with serious injury	1
Assault 3 <sup>rd</sup> degree-Police/Probation Officer	1
Assault 3 <sup>rd</sup> degree-EMS	1
Violation of Bond Condition	1
Theft of identify of another without consent	1

#### Individual Charges

Operating on suspended/revoked license 1 <sup>st</sup>	3
Operating on DUI suspended license 1 <sup>st</sup>	1
Theft by unlawful taking shoplifting	1
Terroristic Threatening 3 <sup>rd</sup>	1
Assault 4 <sup>th</sup> (domestic violence) no visible injury	1
Assault 4 <sup>th</sup> degree (domestic violence) minor injury	1
Public Intoxication	3
Resisting arrest	2
Disorderly conduct 2 <sup>nd</sup>	2
Possession of drug paraphernalia	7
Criminal trespass 3 <sup>rd</sup>	3
Menacing	3
Possession of marijuana	3
Criminal mischief 2 <sup>nd</sup>	1
Failure of non-owner to maintain required insurance	2
License to be in possession	1
Failure to notify address change to Department of Transportation	1
Leaving scene of accident-failure to render aid or assistance	1
Giving officer false identifying information	1

Probation Violation (misdemeanor offence)	1
-------------------------------------------	---

Traffic

* No registration plates	1
*No registration receipt	1
*Failure to wear seatbelt	3
*Careless driving	2
*Reckless driving	1
*Failure to produce insurance card	4
*Failure to illuminate head lamps	1
*Speeding over limit	1
*Disregarding traffic light	1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



# COMMONWEALTH OF KENTUCKY

TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street  
Lawrenceburg, KY 40342  
502-839-6040  
Fax-502-839-9333

## ANDERSON COUNTY JAIL FUEL LOGS

Date: 5-1-25

Year and Make of Vehicle: 03 Ford | 12 Chevy | 19 Ford

Ending Mileage for the Month: 392088 | 377113 | 119108

Beginning Mileage for the Month: 391979 | 376246 | 118139

Miles driven for the Month: 109 | 897 | 1,569

Date:	Gallons/Costs	Mileage
1. <u>4-2-25</u>	<u>15</u> \$ <u>41.01</u>	<u>118280</u>
2. <u>4-7-25</u>	<u>13</u> \$ <u>38.00</u>	<u>118505</u>
3. <u>4-9-25</u>	<u>15</u> \$ <u>44.71</u>	<u>376457</u>
4. <u>4-10-25</u>	<u>14</u> \$ <u>40.84</u>	<u>118716</u>
5. <u>4-14-25</u>	<u>15</u> \$ <u>45.31</u>	<u>376687</u>
6. <u>4-17-25</u>	<u>14</u> \$ <u>41.48</u>	<u>118948</u>
7. <u>4-22-25</u>	<u>15</u> \$ <u>45.00</u>	<u>119204</u>
8. <u>4-24-25</u>	<u>20</u> \$ <u>60.24</u>	<u>376988</u>
9. <u>4-28-25</u>	<u>14</u> \$ <u>41.00</u>	<u>119383</u>

10. \_\_\_\_\_

11. \_\_\_\_\_

12. \_\_\_\_\_

13. \_\_\_\_\_

14. \_\_\_\_\_

Total fuel

135

Total Costs

\$ 397.59